SUMMARY SHEET OF PROJECT PROPOSAL SUBMITTED UNDER INNOVATIVE RESEARCH GRANT

| 1. | Name of the Investigator: |
|----|---|
| 2. | Designation: |
| 3. | Name of the Department/Division: |
| 4. | Project Title: |
| 5. | Total Cost of the Project: |
| 6. | Keywords: |
| | |
| 7. | Broad Area: |
| 8. | Major Disciple: |
| | |
| 9. | Project Summary, not to exceed 250 words: |

PROFORMA FOR SUBMISSION OF PROJECT PROPOSAL UNDER INSTITUTE RESEARCH GRANT

| | TECHNICAL DETAILS OF PROJECT (seven pages maximum) |
|----|---|
| | Novelty, Objectives, Methods and Expected outcomes): |
| 9. | Project Summary, not to exceed 250 words (Structured summary containing Background, |
| 8. | Major Disciple: |
| 7. | Broad Area: |
| 6. | Keywords: |
| 5. | Total Cost of the Project: |
| 4. | Project Title: |
| | Name of the Department/Division: |
| 2. | Designation: |
| 1. | Name of the Investigator: |

10. Introduction

Background of the proposal Current Status (National and International) Objectives (in bullet points) Methodology Expected outcome

- 11. Work plan with time schedule
- 12. Future goals that the work proposed herein will lead to
- 13. References

BUDGET PARTICULARS

A. Non-Recurring (e.g. equipment, accessories, etc. with justification)

| S. No | Item | Year 1 | Year 2 | Year 3 | Total |
|-------|------|--------|--------|--------|-------|
| | | | | | |
| | | | | | |
| | | | | | |

Sub-Total (A) :Rs.

B. Recurring

| Expenditure Head | Year 1 | Year 2 | Year 3 | Total | | | | |
|--------------------------------------|--------|--------|--------|-------|--|--|--|--|
| B1. Consumables | | | | | | | | |
| B.2 Contingency | | | | | | | | |
| B.3 Travel | | | | | | | | |
| Sub-Total (B = B.1 + B.2 + B.3): Rs. | | | | | | | | |
| Grand Total (A + B): Rs. | | | | | | | | |

Declaration from the Investigator

It is certified that

- a) The research work proposed herein does not duplicate work already done or being carried out elsewhere.
- b) The same project has not been submitted to any other funding agency.
- c) If the project involves field trials/experiments/exchange of specimens, etc. involving human subject, I will ensure that ethical clearances would be taken from the Institute Ethical Committee before implementing the project.
- d) IPR norms of the Institute will govern any intellectual property arising out of the work undertaken in this project.

Signature of the Investigator

List of reviewers

Proposed by the faculty

- 1. Name of the Investigator:
- 2. Designation:
- 3. Name of the Department/Division:
- 4. Project Title
- 5. Names and affiliation of 03 reviewers with contact details

BIO-DATA

| 1. | | Name and full correspondence address : | | | | | | | | | | | |
|--|----|--|---------|----------|--------------|------------|---------|-------|-------|---------|-------|---------|-----------|
| 2. | | Email(s) and contact number(s) : | | | | | | | | | | | |
| 3. | | Date of | f conf | irmatio | n in IIPE | | : | | | | | | |
| 4. | | Acader | nic Q | ualifica | tion (Under | graduate | Onwa | rds) | | | | | |
| S.N | Ю | Degree | Year | Subjec | t University | /Instituti | on % | of m | arks | | | | |
| 1. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | |
| 5. | | | | | de's Name, | Institute | 'Orgar | nizat | ion/ | Univer | sity, | Year | of Award. |
| 2 | | n.D thes uide's N | | e | | | | | | | | | |
| 3 | | | | ization | /University | | | | | | | | |
| 4 | | ear of a | | 1Zution/ | Ciliversity | | | | | | | | |
| 6. Work experience (in chronological order). | | | | | | | | | | | | | |
| S. | No | D. Posit | tions l | neld N | Name of the | Institute | From | То | Pa | y Scale | | | |
| | | | | | | | | | | | 1 | | |
| 7. | I | Professi | onal F | Recogni | tion/ Award | / Prize/ C | ertific | ate, | Fello | owship | rece | eived b | y the |

Year

applicant.

S.No Name of Award Awarding Agency

| 8. | Publications (List of papers published in SCI Journals, in year wise descending |
|----|---|
| | order). |

| S.No. | Author(s) | Title | Name of Journal | Volume | Page | Year |
|-------|-----------|-------|-----------------|--------|------|------|
| | | | | | | |
| | | | | | | |

9. Detail of patents.

| S.No | Patent Title | Name of Applicant(s) | Patent No. | Award Date | Agency/Country | Status |
|------|--------------|----------------------|------------|------------|----------------|--------|
| | | | | | | |
| | | | | | | |

10. Books/Reports/Chapters/General articles etc.

| S.No | Title | Author's Name | Publisher | Year of Publication |
|------|-------|---------------|-----------|---------------------|
| | | | | |
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11. Any other Information (maximum 500 words)